

## Report of Contributions and Expenditures for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

| Check those categories which apply:   |   |
|---|---|
| Candidate's Election Filing   | closure Report, ten days preceding election General Election                                    |
| Political Committee's Election Filing Disc  | closure Report, ten days following election   |
| Incumbent's Report for Quarter Ending: Sept Dec.  | Mar June  |
| FOR CANDIDATE FILING:   |   |
| Ι,  | , candidate for the office of   |
| or I,   | , fiscal agent, have contributions or expenditures equal to or exceeding                        |
| \$500 for the reporting period indicated above and do submit the follows:               | owing report of contributions and expenditures.   |
| FOR COMMITTEE FILING:   |   |
| Ĭ,  | chairman of the   |
| Committee, or I,  | , treasurer, have contributions or expenditures equal to or exceeding                           |
| \$500 for the reporting period indicated above and do submit the following              | owing report of contributions and expenditures.   |
| FOR INCUMBENT FILING:  1, Daniel H Bergero  | on , incumbent for the office of BOSC ward 6  |
| 1, 17 A 11 E 17 17 17 17 17 17 17 17 17 17 17 17 17                                     | ne period indicated above and do submit the following report of contributions and expenditures. |
| have contributions or expenditures equal to or exceeding \$500 for the                  | te period indicated above and do sublint die fonowing report of bond career                     |
| SUMMARY O   | F CONTRIBUTIONS AND EXPENDITURES  |
| Total of Contributions Itemized in this Report: \$                                      | 5. — Total of Expenditures Itemized in this Report: \$ 1061.09                                  |
| I,  | , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear                      |
| that the information contained herein is true and correct to the best of Signed:  Date: | of my knowledge and belief.  Signed: 1 Am 7 Quality Date: 9/18/13                               |
| Candidate or Campaign Chairman/Pleasurer  | Justice of the Peace  |
| Committee Chairman/Treasurer  | Notary Public   |
| Incumbent   | JOANN E. FERRIOLO, Notany Public  |

JOANN E. FERRUOLO, Notary Public My Commission Expires October 7, 2014

## Dan Bergeron for School Board

82 Megan Dr.

Manchester, NH 03109

603-682-8961

| <b>Donations</b> | <u>Address</u>   | Reference #             | Amount Type |
|------------------|------------------|-------------------------|-------------|
| Dan Bergeron     | 82 Megan Drive   | \$25.00 Check           |             |
| Robert Demarais  | 59 Amherst St. N | \$25.00 Cash            |             |
| Mary MCDermott   | 10 Cobblestone I | \$50.00 Check           |             |
| Donna Hanley     | PayPal           | PP ID 47W19131EJ7746542 | \$25.00 PP  |
| Dawn Gentuso     | PayPal           | PP ID 3PV47862N3031781X | \$25.00 PP  |
|                  | rayrai           |                         | \$125.00 PP |
| Total Donations  |                  |                         |             |

Dan Bergeron 82 Megan Dr. Manchester, NH 03109

| Vendor  | Date  | Amount   | Check /SO   | Purpose  |
|---|---|--|---|--|
| Staples Dan Bergeron for School Board Staples Connolly Printing Connolly Printing Staples | 8/30/13<br>9/3/13<br>9/5/13<br>9/5/13<br>9/6/13<br>9/9/13 | \$23.75<br>\$25.00<br>\$31.60<br>\$374.50<br>\$563.66<br>\$42.58 | 1623056<br>2053<br>1674239<br>2054<br>2055<br>1580281 | Plam Cards Business Account Set-Up Deposit Palm Cards Sign Purchase Sign Purchase Mailer Card/Labels |
| Total   |   | \$1,061.09   |   |  |